APPLICATION FORM FOR NATIONAL AWARD 2018

FOR CRAFTPERSON OF HANDICRAFTS SENDING DETAILS OF ENTRIES FOR THE NATIONAL AWARDS 2018

Passport size Photograph attested by concerned AD of HM&SEC or WSC or RD PHOTOGRAPH AFFIXED

1.	State	
2.	Recommending Agency	
3.	For the year	2018
4.	Name & address of the Craftsperson in English	
	Mob.No. &Tel.No/Fax/e.mail	
5.	Name of the Craftsperson in Hindi	
6.	Father's name in English	
	Father's name in Hindi	
	Spouse name in English	
	Spouse name in Hindi	
7.	Date of Birth (please also furnish	
	attested copy of document of date of	
	birth)	
	Age as on 31.12.2018	
8.	Name of the Crafts practiced	
9.	Guru or teacher from whom the craftsperson got initiation and training	
10.	Total Experience as on 31.12.2018 fromto	
11.	Degree of skill in the craft	
12.	Mastery over the traditional technique involved in the craft	
13.	Ability to evolve new designs	
14.	Brief account of the craftspersons contribution towards development improvement of the Crafts and its techniques.	
15.	Details of outstanding works/item executed by the craftsperson/weaver. Have any of them been purchased by, Museum Temples, art critics, connoisseurs of repute Any documents to substantiate the claim?	

16.	Has the caftsperson imparted Training in any training institute. How many					
	craftsperson of younger generation trained.					
17.	Is the applicant craftperson an existing State Awardee or National		Sl.No.	Name Awar	e of the	Year of the Award
	Merit Certificate holder? If yes, please	_		1111001		11// 01/ 01
	specify.	_				
18.	Give details of other award winners in the family, if any, indicating your relationship with such Awardee. State Awardee indicating year, National Award indicating year of National Merit Certificate, indicating year.					
19.	Details of major exhibition in which the craftperson has participated either for demonstrating his skill or for					
20.	displaying his creations. How much does the craftperson earn					
	every month approx.					
21.	Are there any publications/papers to his/her credit					
22.	Details of craft and exhibits of National Award entry along with 4 different stages of processing of the exhibits photographs minimum8"X10" size. If possible videography of the process of the					
00	exhibits may be submitted.					
23.	Price of the craft sample/sample submitted					
24.	Do the samples belong to the craftperson if not, to whom does it belong?					
25.	Certificate (if any) from well known Institutions or persons knowledgeable in Handicrafts regarding the craftperson's ability in the craft and his contribution to the development of the craft.					
26.	Details of recognitions, records, if any					
27.	Any other details concerning the craftsperson which have not already been brought out in other columns.					
28.	Total period taken for making the entry for National Award					
29.	Brief note in respect of the					
	entry/Product made for National Award. (This must be given on separate sheet, in Hindi and in English duly signed by					

	the applicant.)	
30.	Whether entry has been made entirely & solely by the applicant or has also taken assistance from other artisans.	
31.	If yes, details of assistance sought in the context.	
32.	If Govt. likes to purchase the item submitted, will you sell the same?	
33.	If yes, indicate the amount of selling	
34.	Affidavit regarding non-claim in case of damage to the sample	

NOTE:

- 1. INCOMPLETE FORM WILL BE REJECTED WITHOUT ANY NOTICE TO THE APPLICANT.
- 2. PLEASE SPECIFY EACH DOCUMENT AND TOTAL NUMBER OF PAGES ENCLOSED WITH THE APPLICATION CERTIFICATE:

The	ent	ry/en	tries subm	itted wit	h this ap	plication	is/ are	actually	made /
produced	by	the	applicant	master	craftpers	on Son	/Doughter	/wife	of Shri
			and	l affidavi	t to this e	ffect on s	stamp pape	er duly s	signed by
Nottery pu	ıblic.								
						(9	ionoture o	f tha Cra	ftnoraan)

(Signature of the Craftperson)
Phone No. with STD Code
Mob.No.____

The particulars furnished in the	
application and in the enclosed	Name and Signature of certify officer with
documents have been checked and	full address
verified and I certify that the entry has	
been made by him/her and he/she is a	with rubber stamp
genuine craftsperson.	
Signature of the Director/Deputy	
Director/DIC, Asstt.Director, HM&SEC,	
Deputy Director/Asstt.Director under	
whose jurisdiction the	

(To be filled in by the Convener of the SLSC in respect of <u>only those</u> applications which have been shortlisted by the Committee for next level Committee i.e Headquarter Level Committee.

Certified that the bonafides of the applicant, his/her particulars as given in the application and other documents attached hereto including the skill level of the artisans has been re-ascertained/ verified.

(Signature of the convener of the State Level Selection Committee)
(Full name and address with rubber stamp)

<u>AFFIDAVIT</u>

TO BE SUBMITTED ON STAMP PAPER BY THE CRAFTSMAN SUBMITTING HIS/HER ENTRY FOR COMPETITION OF NATIONAL AWARD 2018.

I Shri /Smt./Miss	born on	aged as on
31.12.201 8 , S/o, W/o D/o Shri		resident of
solemnly hereby declare	and undertake	that the item
	(name of	the item)
Craft(Name of the craft) submitted	by me for the	competition of
National Award for the year 2018 has been prepared	entirely by me	and I have been
practicing the Craft (Name of the craft) _	for	the last
years for the period from to	·	
I have been Awarded State Award in the field o	f handicrafts in	the year
and National Merit Certificate in the field of han	dicrafts or har	ndlooms in the
year		
I undertake that if the above statement is found	false, I shall be	liable for the
action as deemed fit by the competent authority.		
I further undertake that I am submitting the a	above entry for 1	National Award
2018 at my own risk and responsibility and further	indemnify the	Government of
India, Office of the Development Commissioner (Ha	ndicrafts), Minis	stry of Textiles,
State Governments, DICs, etc. against any loss, dam	age or theft to	the entry which
may occur due to any unforeseen circumstances an	d on account o	of handling and
transportation of the entry.		
Full Name of the applicant	mastercraftpers	son:
Ac	ldress	
- -		
Signati	are with date	
<u> </u>		

(To be attested by Notary public)

PROFORMA FOR SUBMISSION OF BIO-DATA FOR NATIONAL AWARD-2018

1. Name (both in Hindi & English) 2. Name of father/husband/Spouse Date & Place of Birth 3. 4. Address with PIN code 5. Education/Training received 6. Tradition of the Craft 7. Total contribution (since when Working on the craft) 8 Participation in India/Foreign Exhibition 9. Any other important points Telephone No/Mobile No., email/ID (if any) 10. Note: ATTACH BRIEF BACKGROUND NOTE ON CRAFT OR ITEM 1. SUBMITTED STATING HISTORY & PROCESS OF MAKING.

2. ATTACH A BRIEF PERSONAL PROFILE OF THE APPLICANT

CRAFTSPERSON/ WAEVER OF NOT MORE ONE PAGE (TYPED)

3. THIS PROFORMA MUST BE FILLED BOTH IN HINDI & ENGLISH WHEREVER INDICATED.

Signature	of the	Artisans